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- SERVICE AREA**
- NORTH DEARBORN WATER HYDRANT LEGEND - 6" LINE AND ABOVE
 - 6" BRANCH LINE OR LARGER W/ PUMPER OUTLET - NST - 3 OUTLETS TOTAL UNLESS NOTED
 - 6" BRANCH LINE 2 - 2 1/2" OUTLETS NO PUMPER OUTLET
 - CINCINNATI THREAD - SQUARE OPERATING NUT
 - 3" OR 4" BRANCH LINE WITH 2 - 2 1/2" OUTLETS - NST
 - 3" OR 4" BRANCH LINE 2 1/8" POST FLUSH HYD. WITH 1 - 2 1/2" OUTLET - NST
 - HOOSIER HILLS WATER HYDRANTS
 - WATER HYDRANTS SUPPLIED BY 6" LINE OR ABOVE W/ 3 OUTLETS
 - WATER HYDRANTS SUPPLIED BY 6" LINE OR ABOVE W/ 2 OUTLETS
 - WATER HYDRANTS SUPPLIED BY 6" LINE OR ABOVE W/ 1 OUTLET
 - WATER HYDRANTS SUPPLIED BY 4" LINE W/ 2 OUTLETS
 - WATER HYDRANTS SUPPLIED BY 4" LINE W/ 1 OUTLET
 - WATER HYDRANTS SUPPLIED BY 3" LINE
 - TOWN OF SUNMAN HYDRANTS
 - WATER HYDRANTS UNDER 500 GPM
 - WATER HYDRANTS 500 TO 1000 GPM
 - WATER HYDRANTS OVER 1000 GPM

REVISION	DESCRIPTION	BY	DATE
10-04-10	POLITICAL BOUNDARIES	RGS	

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**SUNMAN RURAL FIRE DEPARTMENT
 OVERALL SERVICE AREA MAP**

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DATE: 05-13-2010
 SCALE: 1"=2000'
 DRAWN: RGS
 CHK'D: RGS
 PN: 10-005.SUNMANFIR
 ACAD: SUNMAN-STLEON